



Posted: FRIDAY, November 17, 2006

Distribution

Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	Scott B.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.	Trina K.	Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA

SANDY QUADRANT/CITY COUNCIL MEETING

**Sandy Parks & Recreation Building
440 East 8680 South
Gymnasium 7:00 p.m.**

TUESDAY, NOVEMBER 21, 2006

*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner with the Sandy Youth City Council
- Administrative Report
 - 9400 South 1300 East Master Plan
 - Update: Arbor Development Adjacent to City Hall

7:00 p.m. *SANDY QUADRANT/CITY COUNCIL MEETING*****

- OPENING REMARKS/PLEDGE/PRAYER:**
 - INTRODUCTIONS:** Council, Mayor, Department Heads, Planning Commission, and Community Coordinators
 - Mayor Tom Dolan:** Overview of various elements of the City's Master Plan including but not limited to: Road Funding Mechanisms, Property Taxes, "Safest City" status, Financial Health, and General Growth.
 - Community Development Director Mike Coulam:** Overview of Development occurring in the City including: Retail Commercial, Professional Business and Residential.
 - Public Utilities Director Shane Pace:** Overview of improvements to Culinary Water Operations, Street Lights and Storm Water.
 - Public Works Director Rick Smith:** Overview of City Roads, New Construction, Maintenance, Snow Removal, Transportation issues, and Spring/Fall Clean-up Programs.
 - Parks & Recreation Director Nancy Shay:** Proposed long-term additions and improvements to the City's Parks, Trails, Recreation Programs and Cultural Arts Facilities.
 - Police Chief Stephen Chapman:** Police Operations Update
 - Fire Chief Don Chase:** Fire Operations Update
 - CITIZENS' QUESTION & STAFF ANSWER SEGMENT:**
- **NOTE:** Each speaker will be allowed no more than three minutes, to allow sufficient time for others wishing to speak

Adjourn the Sandy Quadrant Meeting to convene into City Council Meeting.

COUNCIL ITEMS:

- [pg. 13-43] Code Amendment: Public Meetings & Notification Requirements**
Ordinance #06-35 - amending Title 15 of the Revised Ordinances of Sandy City Land Development Code, relative to public hearings, public meetings and other notification requirements.
- Funds Transfer: Emergency/Disaster Management Fund ***Documents Forthcoming*****
Resolution #06-95 C - transferring funds within the General Fund
- MAYOR'S REPORT**
- CAO'S REPORT**
- COUNCIL OFFICE DIRECTOR'S REPORT**
- OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

- Staff Presentation
- Sponsor Presentation
- Hearing Opened to Public
- Hearing Closed
- Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting

should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

xa06